



# ULHASNAGAR MUNICIPAL CORPORATION NATIONAL TUBERCULOSIS ELIMINATION PROGRAMME



Registration No. MAHA/546-2000/ Thane.

OFFICE :- CITY TB OFFICE , Ground Floor, Ulhasnagar Municipal Corporation Head Office, Near Chopra Court,  
Ulhasnagar-421003, Dist-Thane, Maharashtra.

PHONE NO-(0251) 2720137 Web Site: www.tbcindia.nic.in E-Mail dtomhumc@rntcp.org

## EXPRESSION OF INTEREST (EXTENSION)

Ulhasnagar MC TB Elimination Programme invites Expression of Interest for TB related services Pre-Treatment Evaluation & Follow up Tests with Reports (Hard Copy) for the period of one year from interested Diagnostic Centres/Laboratories through NGOs in the Ulhasnagar for projects to be undertaken under National Health Mission (NHM).

S.N	Investigation	Unit Rate
1	Sr. Magnesium	As per minimum local rate of procedure.
2	Sr. Lipase	
3	Audiometry	
4	Fundoscopy	
5	2-D Echo	

Note: If work is Satisfaction then Contract may extend as per NHM Guideline & Instruction.

Sr.No	Particulars	Time Line
1.	Format, scope of work and qualifying criteria can be collected and Expression of Interest in desired format to be submitted in sealed envelope at the Dispatch dept. at the above mentioned office address.	8 working days
2	Last Date of Expression of Interest	16/06/2023 at 4:00 p.m.
3	Opening of Expression of Interest	19/06/2023 at 4:30 p.m.
4	Expression of Interest No.	No. RTC Soc.UMC/1080

### FIRST EXTENSION OF EXPRESSION OF INTEREST

Sr.No	Particulars	Time Line
1.	Format, scope of work and qualifying criteria can be collected and Expression of Interest in desired format to be submitted in sealed envelope at the Dispatch dept. at the above mentioned office address.	8 working days
2	Date of Publishing Advertisement for Expression of Interest	20/06/2023 at 10:00 am
3	Last Date of Expression of Interest	30/06/2023 at 5:00 p.m.
4	Opening of Expression of Interest	03/07/2023 at 4:30 p.m.
	Expression of Interest No.	No. RTC Soc.UMC/1095

Note:- Selection Criteria, Experience & Formats are shared online [www.umc.gov.in](http://www.umc.gov.in)  
For any queries/compliance, kindly contact City T.B. Officer, NTEP/UMC

Medical Officer of Health  
Ulhasnagar Municipal Corporation

## **Selection Criteria for NGOs:**

1. Registration:
  - a) NGO should be duly registered under appropriate authority and eligible to work in the area of Corporation. NGO should have registered under NGO-Darpan portal.
  - b) NGOs applying for the project in the state other than that of its registration should have experience of working in the state for at least three years in the last seven years.
  - c) An NGO blacklisted or placed under funding restrictions by any Ministry or Department of the Government of India, State Government or CAPART would not be eligible for applying under the scheme.
2. Experience:
  - a. Minimum 3 to 5 years experience in district level projects in health sector.
  - b. Experience of working in urban settings.
  - c. Prior work experience is similar project desired.
  - d. Experienced personnel
3. Financial:
  - a. Annual turnover of at least Rs 25 lakhs.
  - b. NGO should be financially stable.
  - c. Availability of audited certified report for last three years.

## **Format in which Expression of Interest to be submitted by the NGO**

1. Name of the NGO:
  2. Postal Address:
  3. Legal Status: (Society/Trust/Company/Partnership Firm/Others)
  4. Registration Details:
  5. Bank Account Details of NGO: (Account No and Bank)
  6. Contact person: (including telephone and email id)
  7. Declaration that organization had not been blacklisted by Government /Semi Govt./Private organization.
  8. Key areas of work (Provide detail in not more than 2 pages)
  9. Key stakeholders:
  10. Geographical Area of Work:
- Along with application following documents to be submitted to city TB Officer
    1. Detail Technical Proposal for Project
    2. NGO Registration Certificate
    3. 80G and FCRA Certificate of the NGO
    4. Audit Report of NGO for last three years
    5. Annual Activity Report for last three years
    6. List of Governing Body Members